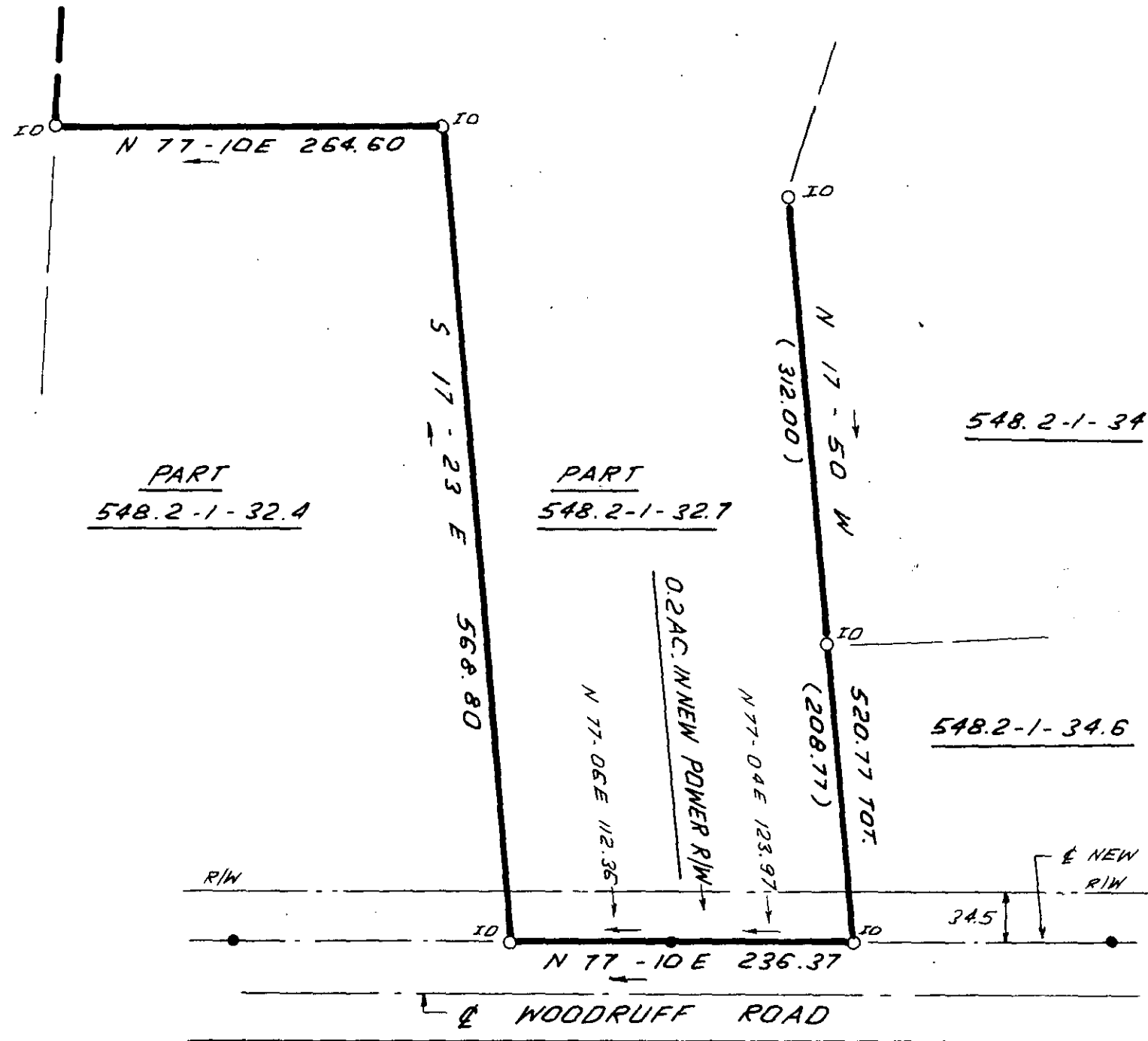


548.2-1-32

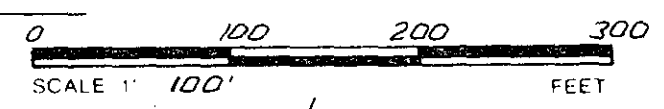


1074 ✓

11-S-18

JUL 9 1985

FILED
 GREENVILLE CO. S.C.
 JUL 9 3 46 PM '85
 DONNIE S. HARRISLEY
 R.M.C.



I HEREBY CERTIFY THAT THE RATIO OF PRECISION OF THE FIELD SURVEY IS 1:5000 AS SHOWN HEREON AND THAT THE AREA WAS DETERMINED BY DMD METHOD

THE PRINT MACHINERY NO. 1289

R.S. JAMES R. FREELAND
 NO. 4781

STATE OF SOUTH CAROLINA
 GREENVILLE COUNTY

LAURENS ELECTRIC COOPERATIVE
 TRANSMISSION LINE

MARVIN L. ANDERSON
 TRACT

FREELAND & ASSOCIATES Engineers • Land Surveyors 318 WEST STONE AVENUE, GREENVILLE, S.C. (803) 271-4924	
PLAT BOOK	
DEED BOOK	
TAX MAP	PT. 548.2-1-32.4
PARTY CHIEF	J.E.C.
DRAWN	J.R.
DATE	2-12-85
DWG. NO.	12,100-5A